Little River - San Gabriel Soil and Water Conservation District

P O Box Q/138 E Bell St Bartlett, TX 76511 254-527-3271

littleriversangabriel@swcd.texas.gov

John Simcik	Chairman	
Wayne PerskyVice Chairman	Travis Isbell	Secretary
John ValentaMember	Dustin Davidson	

Cooperating with the USDA Natural Resources Conservation Service

PURSUANT TO SECTION 551.041 OF THE GOVERNMENT CODE NOTICE IS HEREBY GIVEN THAT: The regular meeting of the board of directors of the Little River - San Gabriel SWCD will be held Tuesday, May 23, 2023, at 9:30 a.m. at 138 E. Bell Street, Bartlett, Texas, and the following items of business will be considered and acted upon. We also reserve the right to act on information items as needed.

AGENDA

- 1. Call meeting to order and establish a quorum
- 2. Introduction of guests
- 3. Reading of the April meeting minutes
 - a. Approval of minutes
- 4. District Clerk Report
 - a. Financial statements for review
 - b. Communications/Correspondence
 - c. Review/Consideration of LED Upgrade-Office Lighting
- 5. NRCS Report Barrett Ancinec
 - a. Approval of Conservation Plans & Cooperator Agreements
- 6. State Board Reports
 - a. Zone Field Representative Chris Couch
 - b. Flood Control Specialist Tony Resendez
- 7. Old Business
 - a. Consider/Take action for purchase of No-Till Drill
- 8. New Business
 - a. Consider/Take action for due requests:
 - 1. NACD
 - 2. ATSWCD
 - 3. TCAWS
 - 4. TAWS
 - b. Consider/Take action for Sponsorships/Donations
 - c. State Forms for Review
 - 1. TA Request
- 9. Approval of bills and disbursements (bills attached for review)
 - a. Consider/Take action to withdraw LOCAL CD Funds for purchase of No-Till Drill
 - b. Appoint (2) directors for withdrawal of LOCAL CD Funds
- 10. Next Scheduled Meeting June 27, 2023 9:30 a.m.
- 11. Adjourn

The LRSG SWCD Board may convene in executive session on any of the above items in accordance with Subchapter D, Sections 551.071-551.076 of the Texas Open Meetings Act. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, large print or Braille, are requested to contact Sandra Carpenter at (254)527-3271 two (2) days prior to the meeting so that appropriate arrangements can be made.

Filed day of May in JoDI Morgan County Clerk, Milam County Deputy Deputy